

Shiksha Mandal's

BAJAJ COLLEGE OF SCIENCE, WARDHA

Jamnala Bajaj Marg, Civil Lines, Wardha – 442001

APPLICATION FOR APPOINTMENT OF ASSISTANT PROFESSOR ON CLOCK HOUR BASIS (CHB)

(TEACHING POSTS : GRANT-IN-AID SENIOR COLLEGE)

(To be filled in by the Candidate in his/her own handwriting)

To
The Principal
Bajaj College of Science,
Wardha .

Paste here
your recent
passport
photograph

Subject : Application for the post of Assistant Professor (CHB) in subject _____

Sir,

With reference to the advertisement published in the _____ (Name of news paper/website) dated _____ for the post of Assistant Professor (CHB) in the subject _____ . I, sincerely offer my candidature for the said post.

Details regarding my educational qualification, research experience etc. are as follows

- 1) Name in Full : _____
Surname First Name (Father's/Husband's Name)
- 2) Date of Birth : ____/____/____
- 3) Marital Status : _____
- 4) Mother Tongue : _____
- 5) Caste / Category : _____
- 6) Preferred medium/s of instruction (English / Hindi or Marathi) : _____
- 7) Domicile & Nationality : _____
- 8) Permanent Address and Contact Nos. with STD code : _____

- 9) Address for Correspondence and Contact Nos. with STD : _____

- 10) Email Id : _____
- 11) Mobile No. : _____
- 12) Adhar Card No. : _____

1) Educational Qualification :

Examinations	Degree	Year of passing	% of Marks	Board / University	Specialization / Subjects	Grade
1. SSC						
2. HSC						
3. UG						
4. PG						
5. Ph.D.						
6. NET/SET						
7. Any Other						

2) Present Position :

Designation	College	From	Basic Pay / Pay Band	Grade Pay

3) Teaching Experience :

Sr.No.	Post Held	Name of the College	From	To	Subjects (UG/PG)	Total Year

4) Research Experience :

a) Topic for Ph.D. : _____

b) Topic for M.Phil : _____

c) Number of Research articles published (attach the list with impact factor) : _____

(i) National Level : _____ (ii) International level : _____

d) Number of books / textbooks published : _____

e) Number of research scholars / projects guided : _____

f) Number of scholars / projects under guidance : _____

g) Number of papers in National / International conferences (attach the list) : _____

5) Academic Contribution :

a) Innovation in T/L methods / Use of ICT etc. : _____

b) Curriculum Design : _____

c) Organization of conferences / seminars : _____

d) Any other : _____

6) Contribution to Qualitative Growth of the Parent Institute :

- i) _____
- ii) _____

7) Extension Activity / Community Work etc. :

- i) _____
- ii) _____

8) Career Highlights :

- i) _____
- ii) _____

9) Any other information :

- i) _____
- ii) _____

10) Please state whether any vigilance case or departmental enquiry or any legal case in any court of law is pending or being contemplated against you, give details Yes / No
(If yes, attach details)

11) Declaration of family details as per G.R. – SRV2000/2000/CR(17/2000)XII, 28/03/2005 :

Sr. No.	Name of Family Member	Date of Birth	Relation with Candidate	Remarks
1				
2				
3				
4				

Note : If total living children born after 28-03-2005 are more than TWO, candidate shall be disqualified for the post,

12) Name and address of TWO Referees :

i) Phone No. Email :	ii) Phone No. Email :
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Signature of the Candidate

DECLARATION

I hereby declare that all the entries made by me in this application are true and verifiable from available sources / documents and that the applicant is prepared to face the consequences including cancellation of candidature in case any false claim is found to have been made.

Place :

Date :

Name and Signature of the Applicant